

**From:** Jeannine Graff/R3/USEPA/US  
**Sent:** 10/18/2012 4:38:16 PM

**To:** Josephine Watson/R3/USEPA/US@EPA  
**CC:** Linda Miller/R3/USEPA/US@EPA; Laura Janson/R3/USEPA/US@EPA; Nan Ides/R3/USEPA/US@EPA; Thomas Damm/CBP/USEPA/US@EPA; Celia Jones/R3/USEPA/US@EPA  
**Subject:** AL-12-001-7553 FOR INFORMATION ONLY. NO ACTION REQUIRED. QUESTIONS REGARDING THE EPA'S FORTHCOMING SELECTION OF AN AD HOC SCIENCE ADVISORY BOARD PANEL TO REVIEW THE AGENCY'S PROGRESS REPORT: POTENTIAL IMPACTS OF HYDRAULIC FRACTURING ON DRINKING WATER RESOURCES

Josephine:

Please forward to the appropriate staff person or another division, as necessary. No Action Required.  
For Information Only.

Thanks,  
Jeannine

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